PHONE NO: 9535462369 MAIL: - bscbrm2025@gmail.com

School Info

MANDATORY PUBLIC DISCLOSURE

Online Admission



**BHARATHI SCHOOL**

**OF EXCELLENCE**

**BHARATHINAGARA**

**Mandatory public Disclosure**

A: GENERAL INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | BHARATHI SCHOOL OF EXCELLENCE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | NA |
| 3 | SCHOOL CODE (IF APPLICABLE) | NA |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHARATHI SCHOOL OF EXCELLENCE , BHARATHINAGARA, MADDUR TALUK, MANDYA DISTRICT, KARNATAKA STATE - 571422 |
| 5 | PRINCIPAL NAME & QUALIFICATION | RAMYA C , M.Sc. M.Ed. |
| 6 | SCHOOL E-MAIL ID | bscbrm2025@gmail.com |
| 7 | CONTACT DETAILS  (LANDLIE/MOBILE) | 9535462369 |
|  |  |  |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0532-2687814 |

B: DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | COPIES OF AFFILIATION LETTER | View Details - NA |
| 2 | COPIES OF TRUST DEED | View Details |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT / UT | View Details |
| 4 | COPIES OF RECOGNITION CERTIFICATE | View Details |
| 5 | COPY OF VALID BUILDING SAFETY CETIFICATE ISSUED BY DEPARTMENT OF PUBLIC WORKS | View Details |
| 6 | COPIES OF VALID FIRE SAFETY CERTIFICATE USSUED BY THE COMPETENT AUTHORITY | View Details |
| 7 | COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES | View Details |
| 8 | COPIES OF LAND CERTIFICATES | View Details |
| 9 | SELF DECLARATION | View Details |

C: RESULT AND ACADEMICS:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL | View Details |
| 2 | ANNUAL ACADEMIC CALENDER | View Details |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View Details |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View Details |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Not Applicable |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTERED**  **STUDENTS** | **NO. OF STUDENTS**  **PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | NOT APPLICABLE |  |  |  |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTERED**  **STUDENTS** | **NO. OF STUDENTS**  **PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | NOT APPLICABLE |  |  |  |  |

D: SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 809 SQ MTRS |
| 2 | NO. OF THE CLASS ROOMS | 22 |
| 3 | SIZE OF THE ROOMS (IN SQ MTS) | 79.75 SQ MTRS |
| 4 | NO OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTS) | 03& 72.63 SQ MTRS |
| 5 | COMPUTER LAB 01 | 72.63 SQ MTRS |
| 6 | COMPOSITE SCIENCE LABB 01 | 72.63 SQ MTRS |
| 7 | MATHS LAB 01 | 79.75 SQ MTRS |
| 8 | INTERNET FACILITY(Y/N) | YES |
| 9 | NO OF GIRLS TOILETS | 24 |
| 10 | NO OF BOYS TOILETS | 24 |
| 11 | LINK OF YOU TUBE VIDEO OF THE INSPWCTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |

E. STAFF’S DETAILS

|  |  |  |
| --- | --- | --- |
| 1 | PRINCIPAL | **RAMYA** M.Sc. M.Ed. |
| 2 | TOTAL NO OF TEACHERS |  |
| 3 | PGT | **0** |
| 4 | PRT | **15** |
| 5 | TGT | **15** |
| 6 | PTI | **1** |
| 7 | LIBRARIAN | **1** |
| 8 | TEACHERS SECTION REATION | **1.5:1** |
| 9 | DETIALS OF SPECIAL EDUCATION | **SMT AKHILA** |
| 10 | DETAILS OF COUNSELLING AND WELLNESS  TEACHER | **SMT SHAMBHAVI**  **PSYCHOLOGY TEACHER** |
| 11 | COMPUTER TEACHER | **01** |