PHONE NO: 9535462369 MAIL: - bscbrm2025@gmail.com

School Info

MANDATORY PUBLIC DISCLOSURE

Online Admission



 **BHARATHI SCHOOL**

 **OF EXCELLENCE**

 **BHARATHINAGARA**

 **Mandatory public Disclosure**

 A: GENERAL INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL |  BHARATHI SCHOOL OF EXCELLENCE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | NA |
| 3 | SCHOOL CODE (IF APPLICABLE) | NA |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHARATHI SCHOOL OF EXCELLENCE , BHARATHINAGARA, MADDUR TALUK, MANDYA DISTRICT, KARNATAKA STATE - 571422 |
| 5 | PRINCIPAL NAME & QUALIFICATION | RAMYA C , M.Sc. M.Ed. |
| 6 | SCHOOL E-MAIL ID | bscbrm2025@gmail.com |
| 7 | CONTACT DETAILS  (LANDLIE/MOBILE)  |  9535462369 |
|  |  |  |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0532-2687814 |

 B: DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | COPIES OF AFFILIATION LETTER  | View Details - NA |
| 2 | COPIES OF TRUST DEED  | View Details |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT / UT  | View Details |
| 4 | COPIES OF RECOGNITION CERTIFICATE  | View Details |
| 5 | COPY OF VALID BUILDING SAFETY CETIFICATE ISSUED BY DEPARTMENT OF PUBLIC WORKS |   View Details |
| 6 | COPIES OF VALID FIRE SAFETY CERTIFICATE USSUED BY THE COMPETENT AUTHORITY  | View Details |
| 7 | COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES | View Details |
| 8 | COPIES OF LAND CERTIFICATES | View Details |
| 9 | SELF DECLARATION  |  View Details |

 C: RESULT AND ACADEMICS:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL | View Details |
| 2 | ANNUAL ACADEMIC CALENDER | View Details |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View Details |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View Details |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  Not Applicable |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL****No.** | **YEAR** | **NO. OF REGISTERED****STUDENTS** | **NO. OF STUDENTS****PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | NOT APPLICABLE |  |  |  |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL****No.** | **YEAR** | **NO. OF REGISTERED****STUDENTS** | **NO. OF STUDENTS****PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | NOT APPLICABLE |  |  |  |  |

 D: SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 809 SQ MTRS |
| 2 | NO. OF THE CLASS ROOMS  | 22 |
| 3 |  SIZE OF THE ROOMS (IN SQ MTS) | 79.75 SQ MTRS |
| 4 | NO OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTS) | 03& 72.63 SQ MTRS |
| 5 | COMPUTER LAB 01 | 72.63 SQ MTRS |
| 6 | COMPOSITE SCIENCE LABB 01 | 72.63 SQ MTRS |
| 7 | MATHS LAB 01 | 79.75 SQ MTRS |
| 8 | INTERNET FACILITY(Y/N) | YES |
| 9 | NO OF GIRLS TOILETS | 24 |
| 10 | NO OF BOYS TOILETS | 24 |
| 11 | LINK OF YOU TUBE VIDEO OF THE INSPWCTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL  |  |

E. STAFF’S DETAILS

|  |  |  |
| --- | --- | --- |
| 1 | PRINCIPAL  | **RAMYA** M.Sc. M.Ed. |
| 2 | TOTAL NO OF TEACHERS  |  |
| 3 | PGT  | **0** |
| 4 | PRT | **15** |
| 5 | TGT | **15** |
| 6 | PTI  | **1** |
| 7 | LIBRARIAN  | **1** |
| 8 | TEACHERS SECTION REATION  | **1.5:1** |
| 9 | DETIALS OF SPECIAL EDUCATION  | **SMT AKHILA**  |
| 10 | DETAILS OF COUNSELLING AND WELLNESS TEACHER  | **SMT SHAMBHAVI** **PSYCHOLOGY TEACHER** |
| 11 | COMPUTER TEACHER  | **01** |